

Zoroaster Zarathustra Ahura Mazda Crystalinks

February 14th, 2019 - Philosophy In the Gathas Zoroaster sees the human condition as the mental struggle between asa truth and druj lie The cardinal concept of asa which is highly nuanced and only vaguely translatable is at the foundation of all Zoroastrian doctrine including that of Ahura Mazda who is asa creation that is asa existence that is asa and as the condition for Free Will which is

Page F30 Detailed explanation of why Persian Farsi is

February 13th, 2019 - I ve written about why Persian Farsi is not only not a difficult language as a lot of people seem to think and why it s actually easier than the languages most people study in university such as German French Spanish Latin and so on Today I think I ll try to write up a more complete overview that can put the matter to rest and act as a good reference point for the next time you notice

The Hafez Poems of Gertrude Bell Classics of Persian

February 16th, 2019 - Hafez is one of the best known and most perennially popular poets of Persia a land traditionally noted for its reverence for its poets Gertrude Bell however an exceptional scholar adventurer diplomat and dreamer in an age of magical literature has captured his tenderness magnificence and delicacy in an impeccable translation easily as exquisite as the original a superb example of a

IIP Publications

February 15th, 2019 - Anti Corruption The Global Fight is a new handbook from IIP Publications that outlines the kinds of corruption their effects and the ways that people and governments combat corruption through legislative and civil society actions

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February 17th, 2019 - The official flag of Immortal Zoroastrian prince Sereen of Sasanian Persian Empire Persia not Iran Persian not Iranian Be proud be Persian The Universal Declaration of Human Rights is written by a Persian

Corrections of Popular Versions of Poems From Rumi s Divan

February 15th, 2019 - mÃª dÃ©d Husn Ã© khwad rÃ© mÃª goft chashm Ã© bad rÃ© nay bÃ©d o nay be y Ã©y ad chÃ©n man dar Ã©n zamÃ©na 34 translated by John Moyne Rumi and the Sufi Tradition 1998 p 70 This is a reasonably accurate translation of a verse added to Rumi s Masnavi as were many hundreds over the centuries not in the earliest manuscripts and not characteristic of his thought and teaching

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